

IX. (CXII.)

The *Rishi* is S'isir of the family of ANGIZAS ; the metre is *PanJdi*.

1. Various are our acts, (various) are the occupations of men; the carpenter desires timber, the physician disease, the Brahman a worshipper who effuses Soma: flow, LSDTJ, for IXDRA.
2. With dried plants (are arrows made), with the feathers of birds (and) with glistening stones ; ¹ the ^ULiith seeks a man who has gold : * flow, IM»U, for IKDEA.
3. I am the singer;² papa is the physician, mamma throws the corn upon the grinding stones ; haying various occupations, desiring riches we remain (in the world) like cattle (in the stalls) : flow, INDTJ, for LTORA.
4. The draught horse (desires) a cart easy (to draw);³ those who invite guests (desire) merit; the frog desires water: flow, LS^TDU, for INDRA.

StJETA X. (CXIII.)

The *Rishi* is KASYAPA of the family of MAEICHI ; the metre is

PanktL

- . i. Let LsT>RA the slayer of the *Vritra* quaff the

¹ For the points*

² Sayana understands *Mruk* in the sense of maker of praises, cf. "maker," "poet;" *tatah* and *nana* mean father-(dada) and mother, or son and daughter respectively ; the

scholiast's etymology is laboured.

³ Sayana, "auspieiout." He explains
upammtrinah as *nar-*
"boon companions."